CHICKASAW COUNTY
BOARD OF SUPERVISORS' TENTATIVE AGENDA

MONDAY, NOVEMBER 23, 2026 - BOARDROOM LOCATED ON THE 2ND FLOOR OF THE COURTHOUSE

9:00 AM Convene

Roll Call

Pledge of Allegiance

Approve agenda for November 23, 2026

FILED-CHICKASAW CO. AUDITOR
'26 NOV 20 AM9:52

Approve minutes for November 16, 2026

9:05 AM Public comment

EMERGENT Architectural staff
Discuss the design at the Heritage Center

Review, approve and authorize chair's signature on Bond Counsel Engagement Agreement with Ahlers & Cooney PC for a Proposed Issuance of not to exceed $6,000,000 General Obligation Capital Loan Notes, Series 2027A

Resolution No. 11-23-26-61 fixing date for a meeting on the proposition to authorize a Loan Agreement and the issuance of Notes to evidence the obligations of the County thereunder

Review and approve FY 2026 Annual Urban Renewal Report for Tax Increment Financing

Land Use/Assessor Raymond Armel
Review and adopt Resolution 11-23-26-62 Minor Subdivision-Reicks View Family Farms, LLC

Sheriff Ryan Shawver
Discuss vehicle replacement
Department update

EMS Director Joel Knutson
Discuss benefit package for EMT Jeff Bernatz effective December 1, 2026
Department update

Engineer Roman Lensing
Review Structural Steel Bids for Chickasaw County Project M-2026-04, award the project, and authorize the Board Chairman's signature on the contract
Review Steel Sheet Piling Bids for Chickasaw County Project M-2026-05, award the project, and authorize the Board Chairman's signature on the contract
Review and approve payroll rate change for Austin Reicks from $27.70 to $29.16 effective November 24, 2026 for a one-year increase
Review and approve payroll rate change for Kyle Balik from $26.24 to $27.70 effective December 8, 2026 for a six-month increase
Department update

Discuss Budget Amendment No 2 for FY26-27

Committee assignments

Discuss future agenda items

Adjournment

THE BOARD OF SUPERVISORS MAY TAKE ACTION ON ANY OF THE ABOVE AGENDA ITEMS

Live streaming & previous recordings of Board meetings can be found at the following link: **https://tinyurl.com/mr2r438h**

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SHEILA SHEKLETON, AUDITOR & SECRETARY TO THE BOARD