

**CHICKASAW COUNTY
BOARD OF SUPERVISORS' TENTATIVE AGENDA**

MONDAY, SEPTEMBER 28, 2026 - BOARDROOM LOCATED ON THE 2ND FLOOR OF THE COURTHOUSE

9:00 AM Convene

Roll Call

Approve agenda for September 28, 2026

Approve minutes for September 21, 2026

9:05 AM Public comment

9:10 AM Public Hearing

A PROPOSAL TO SELL THE REAL PROPERTY IDENTIFIED AS THE SOUTH ONE-HALF (1/2) OF VACATED "AVENUE A" LYING ADJACENT TO LOT 36, BLOCK 1, ANDREWS ADDITION, IN SECTION 9, TOWNSHIP 94 NORTH, RANGE 14 WEST OF THE 5TH P.M.

Review and adopt Resolution 09-28-26-55 A RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY IDENTIFIED AS THE SOUTH ONE-HALF (1/2) OF VACATED "AVENUE A" LYING ADJACENT TO LOT 36, BLOCK 1, ANDREWS ADDITION, IN SECTION 9, TOWNSHIP 94 NORTH, RANGE 14 WEST OF THE 5TH P.M. TO ANDREW DAVID CARROLL FOR \$1.00

9:15 AM Public Hearing

A PROPOSAL TO SELL THE REAL PROPERTY IDENTIFIED AS THE NORTH ONE-HALF (1/2) OF VACATED "AVENUE A" LYING ADJACENT TO BLOCK 1 AND LYING WEST OF THE CENTERLINE OF "SPRUCE STREET" AS EXTENDED; AND ALL OF VACATED "AVENUE A" LYING ADJACENT TO BLOCK 2 AND LYING EAST OF THE CENTERLINE OF "SPRUCE STREET" EXTENDED; AND THE EAST ONE-HALF (1/2) OF "SPRUCE STREET" LYING ADJACENT TO LOTS 20, 21, 24, 25, 28, 29, 32, 33, AND 36, ALL IN ANDREWS ADDITION AND ALL IN SECTION 9, TOWNSHIP 94 NORTH, RANGE 14 WEST OF THE 5TH P.M.

Review and adopt Resolution 09-28-26-56 A RESOLUTION AUTHORIZING THE SALE OF REAL PROPERTY IDENTIFIED AS THE NORTH ONE-HALF (1/2) OF VACATED "AVENUE A" LYING ADJACENT TO BLOCK 1 AND LYING WEST OF THE CENTERLINE OF "SPRUCE STREET" AS EXTENDED; AND ALL OF VACATED "AVENUE A" LYING ADJACENT TO BLOCK 2 AND LYING EAST OF THE CENTERLINE OF "SPRUCE STREET" EXTENDED; AND THE EAST ONE-HALF (1/2) OF "SPRUCE STREET" LYING ADJACENT TO LOTS 20, 21, 24, 25, 28, 29, 32, 33, AND 36, ALL IN ANDREWS ADDITION AND ALL IN SECTION 9, TOWNSHIP 94 NORTH, RANGE 14 WEST OF THE 5TH P.M. TO CONNIE M. TAPP FOR \$1.00

9:20 AM Environmental Health Derek Lechtenberg

Discuss Public Notice, Matrix Evaluation and County recommendation required DNR'S Facility BCS Farms

Conservation Board Member, Joanne Myrsiades

Introduce new Conservation Director, Andy Taets

Acknowledge the hiring of Andy Taets as Chickasaw County Conservation Director at a salary \$75,000.00 and effective start date September 28, 2025.

Assessor Raymond Arnel

Discuss 2028 Commercial, Industrial and Multi- Residents revaluation project

Discuss GROWMARK tank valuation appeal and the end result.

Engineer Roman Lensing

Review and Approve Final Plans for Chickasaw County Bridge Replacement Project BRS-CHBP-C019(119)--GB-19 on B28 over the Wapsipicon River, Section 9-T96-R14.

Review and Approve Right of Way Contract for Public Highway Easement with Lavern and Marietta Nolt for Bridge Replacement Project BRS-CHBP-C019(119)--GB-19.

Review and Approve Final Plans for Chickasaw County Bridge Replacement Project BRS-CHBP-C019(125)--GB-19 on S Linn Ave over a small stream, Section 24-T95-R13.

Review and Approve Final Plans for Chickasaw County Bridge Deck Overlay Project BHS-C019(127)--63-19 on B57 over the Little Cedar River, Section 21-T95-R14

Review and Approve Final Plans for Chickasaw County PCC Overlay Project STP-C019(126)--5E-19 on V56 from U.S. Hwy. 18 North approximately 3.1 miles to B54

Review quotes for Secondary Roads Maint. Shop Roof Project (Fredericksburg Location)
Department Update

Discuss mini split in jail building for IT room

Review and consider the Opioid Advisory Committee recommendation for the purchase of three Curaplex OneScope Pro Video Laryngoscope one for each EMS ambulance for a total price of \$6,366.61 using the Opioid funding

Discuss new Board of Supervisors board room at the Courthouse

Discuss county used equipment for potential sale

Committee assignments

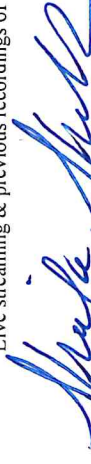
Discuss future agenda items

Adjournment

FILED-CHICKASAW CO. AUDITOR
26 SEP 25 AM 10:59

THE BOARD OF SUPERVISORS MAY TAKE ACTION ON ANY OF THE ABOVE AGENDA ITEMS

Live streaming & previous recordings of Board meetings can be found at the following link: <https://tinyurl.com/mr2r438h>



SHEILA SHEKLETON, AUDITOR & SECRETARY TO THE BOARD