

**CHICKASAW COUNTY**  
**BOARD OF SUPERVISORS' MINUTES**  
**September 8, 2026**

The Board convened on Tuesday, September 8, 2026, 9:01 AM with members Breitbach, Carter, Suckow, Cerwinski and Hackman present in the Boardroom on the second floor of the Court House, New Hampton, Iowa. Chairperson Hackman called the meeting to order. Also present were Board Secretary Sheila Shekleton, County Attorney David Laudner, Bob Fenske, member of media, 20/20 FX Denny Ungs

Motion by Suckow, seconded by Carter to approve agenda for September 8, 2026. Roll call. All Ayes. Motion carried.

Motion by Breitbach, seconded by Suckow to approve the minutes for August 31, 2026. Roll call. All Ayes. Motion carried.

No public comment.

Discussed the schematic drawings at Heritage Center for north wing renovation for the County Attorney and some possible changes. If the architect can change and look at the new schematic drawings.

Motion by Suckow, seconded by Breitbach to acknowledge resignation of Chad Humpal for the positions of Chickasaw County Conservation Director effective September 11, 2026. Roll call. All Ayes. Motion carried.

Motion by Carter, seconded by Breitbach to acknowledge and file the FY 2026 Conservation annual report. Roll call. All Ayes. Motion carried.

Motion by Breitbach, seconded by Carter to acknowledge the part-time position at Chickasaw County Conservation for Chad Humpal at \$38.50 per hour to help new Conservation Director effective September 14, 2026. Roll call. All Ayes. Motion carried.

Discussed the positions of Chickasaw County Weed Commissioner and Landfill Director and consensus of the Board of Supervisors to wait, handle any problems till the Board of Conservation gets a new Director.

Motion by Breitbach, seconded by Suckow to adopt Resolution No. 09-08-26-52 A RESOLUTION SETTING FORTH A PROPOSAL TO SELL THE REAL PROPERTY IDENTIFIED AS THE SOUTH ONE-HALF (1/2) OF VACATED "AVENUE A" LYING ADJACENT TO LOT 36, BLOCK 1, ANDREWS ADDITION, IN SECTION 9, TOWNSHIP 94 NORTH, RANGE 14 WEST OF THE 5<sup>TH</sup> P.M., AND NOTICE OF A PUBLIC HEARING ON THE PROPOSED SALE WHEREAS, the Chickasaw County Board of Supervisors proposes to sell to Andrew David Carroll for \$1.00 the real property identified as the South One-Half (1/2) of vacated "Avenue A" lying adjacent to Lot 36, Block 1, Andrews Addition, as the same was vacated by the Board of Supervisors on March 9, 1965, as found in the Board of Supervisors Minutes Book 2, Page 380, and located in Section 9, Township 94 North, Range 14 West of the 5<sup>th</sup> P.M.; and WHEREAS, pursuant to Iowa Code section 331.361(2) the Chickasaw County Board of Supervisors is required to set forth its proposal to sell the real property in a resolution and publish notice of the time and place of a public hearing on the proposal to sell the real property. NOW, THEREFORE, BE IT RESOLVED that the Chickasaw County Board of Supervisors proposes to sell the real property identified herein to Andrew David Carroll for \$1.00, and will hold a public hearing on the proposal at 9:10 a.m. on September 28, 2026, in the boardroom on the second floor of the Chickasaw County Courthouse in New Hampton; and BE IT FURTHER RESOLVED that public comment on the proposed sale of the real property will be accepted by the Chickasaw County Board of Supervisors at the public hearing or may be submitted in writing to the Chickasaw County Auditor before 4:00 p.m. on September 25, 2026; and BE IT FURTHER RESOLVED that the Chickasaw County Auditor is directed to publish the full text of this Resolution in the newspapers of record on September 10 and 11, 2026, respectively. HEREBY RESOLVED by the Chickasaw County Board of Supervisors this 8<sup>th</sup> day of September, 2026. /ss/ Ayes; Breitbach, Suckow, Carter, Cerwinski, Hackman. Attest: Sheila Shekleton, Auditor Detailed document on file at Auditor's office and on county's website <https://www.chickasawcounty.iowa.gov>

Motion by Suckow, seconded by Cerwinski to adopt Resolution No. 09-08-26-53 A RESOLUTION SETTING FORTH A PROPOSAL TO SELL THE REAL PROPERTY IDENTIFIED AS THE NORTH ONE-HALF (1/2) OF VACATED "AVENUE A" LYING ADJACENT TO BLOCK 1 AND LYING WEST OF THE CENTERLINE OF "SPRUCE STREET" AS EXTENDED; AND ALL OF VACATED "AVENUE A" LYING ADJACENT TO BLOCK 2 AND LYING EAST OF THE CENTERLINE OF "SPRUCE STREET" EXTENDED; AND THE EAST ONE-HALF (1/2) OF "SPRUCE STREET" LYING ADJACENT TO LOTS 20, 21, 24, 25, 28, 29, 32, 33, AND 36, ALL IN ANDREWS ADDITION AND ALL IN SECTION 9, TOWNSHIP 94 NORTH, RANGE 14 WEST OF THE 5<sup>TH</sup> P.M., AND NOTICE OF A PUBLIC HEARING ON THE PROPOSED SALE WHEREAS, the Chickasaw County Board of Supervisors proposes to sell to Connie M. Tapp for \$1.00 the real property identified as the North One-Half (1/2) of vacated "Avenue A" lying adjacent to Block 1, Andrews Addition, and lying west of the centerline of "Spruce Street" as extended; and all of vacated "Avenue A" lying adjacent to Block 2, Andrews Addition, and lying east of the centerline of "Spruce Street" as extended; and the East One-Half (1/2) of "Spruce Street" lying adjacent to Lots 20, 21, 24, 25, 28, 29, 32, 33, and 36 as the same was vacated by the Board of Supervisors on March 9, 1965, as found in the Board of Supervisors Minutes Book 2, Page 380, and located in Section 9, Township 94 North, Range 14 West of the 5<sup>th</sup> P.M.; and WHEREAS, pursuant to Iowa Code section 331.361(2) the Chickasaw County Board of Supervisors is required to set forth its proposal to sell the real property in a resolution and publish notice of the time and place of a public hearing on the proposal to sell the real property. NOW, THEREFORE, BE IT RESOLVED that the Chickasaw County Board of Supervisors proposes to sell the real property identified herein to Connie M. Tapp for \$1.00, and will hold a public hearing on the proposal at 9:15 a.m. on September 28, 2026, in the boardroom on the second floor of the Chickasaw County Courthouse in New Hampton; and

BE IT FURTHER RESOLVED that public comment on the proposed sale of the real property will be accepted by the Chickasaw County Board of Supervisors at the public hearing or may be submitted in writing to the Chickasaw County Auditor before 4:00 p.m. on September 25, 2026; and BE IT FURTHER RESOLVED that the Chickasaw County Auditor is directed to publish the full text of this Resolution in the newspapers of record on September 10 and 11, 2026, respectively. HEREBY RESOLVED by the Chickasaw County Board of Supervisors this 8<sup>th</sup> day of September, 2026. /ss/ Ayes; Suckow, Cerwinske, Breitbach, Carter, Hackman. Attest: Sheila Shekleton, Auditor Detailed document on file at Auditor's office and on county's website <https://www.chickasawcounty.iowa.gov>

Motion by Cerwinske, seconded by Suckow to approve payroll check date September 4, 2026. Roll call. All Ayes. Motion carried.

Motion by Suckow, seconded by Breitbach to approve prior bills in the amount of \$308,810.50. Roll call. All Ayes. Motion carried.

Motion by Cerwinske, seconded by Carter to approve claims in the amount of \$723,437.05. Roll call. All Ayes. Motion carried.

#### Committee Assignments

Supervisor Cerwinske, September 4, Northeast Iowa Response Group

Recessed: 9:43 AM

Resumed: 10:00 AM

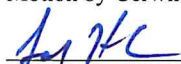
Motion by Suckow, seconded by Carter to enter closed session under Iowa Code 21.5(1)(k) ref Iowa Code 22.7(50) to discuss updated security procedures at County owned property at 10:00 AM. Roll call. Ayes: Suckow, Carter, Breitbach, Cerwinske, Hackman. Motion Carried.

Motion by Carter, seconded by Breitbach to end closed session under Iowa Code 21.5(1)(k) ref Iowa Code 22.7(50) to discuss updated security procedures at County owned property at 10:28 AM. Roll call. Ayes: Suckow, Carter, Breitbach, Cerwinske, Hackman. Motion Carried.

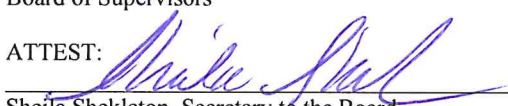
Motion by Suckow, seconded by Cerwinske effective immediately no VPN access granted except on county owned hardware. Roll Call: All Ayes. Motion carried.

Motion by Carter, seconded by Breitbach to direct the IT Manager to create a new Cyber Security Policy. Roll Call: All Ayes. Motion carried.

Motion by Cerwinske, seconded by Suckow to adjourn at 10:35 AM. Roll Call: All Ayes. Motion carried.

  
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Jacob Hackman, Chairperson  
Board of Supervisors

ATTEST:

  
\_\_\_\_\_  
Sheila Shekleton, Secretary to the Board

FILED-CHICKASAW CO. AUDITOR  
'26 SEP 14 AM 10:05

# CHICKASAW COUNTY

## CLAIMS LISTING

08/27 - 09/09/2026

|                                              |                                                            |           |
|----------------------------------------------|------------------------------------------------------------|-----------|
| 20/20 FX LLC                                 | DATA PROCESSING SVC, HARDWARE & SOFTWARE                   | 2,731.20  |
| AG VANTAGE FS                                | PREPAID LP 1400 GALLONS AV SHOP SEC RD                     | 2,087.40  |
| AG ELECTRICAL SPECIALISTS                    | OUTSIDE REPAIRS #53 SEC RD                                 | 735.00    |
| AHLERS & COONEY, P.C.                        | HUMAN RESOURCE SVC THRU 8/15 - GEN SVC                     | 1,800.00  |
| ALLIANT ENERGY                               | ELECTRICITY CO PARKS & IONIA CO SHOP & INTERSECTION LIGHTS | 778.78    |
| AT&T MOBILITY                                | EMS WIRELESS CELL/DATA                                     | 180.06    |
| AUTO VALUE OF NEW HAMPTON                    | SPARK PLUGS CONSV                                          | 10.98     |
| BMC AGGREGATES LC                            | ROCK SEC RD                                                | 46,302.75 |
| BODENSTEINER IMPLEMENT COMPANY               | PARTS #494 & OUTSIDE LABOR #86 SEC RD, GEN SRVS, HERITAGE  | 2,782.40  |
| BRUENING ROCK PRODUCTS INC                   | ROCK SEC RD                                                | 28,489.08 |
| BUTLER BREMER COMMUNICATIONS                 | PHONE & INTERNET CO DEPTS                                  | 1,402.12  |
| BUTLER CO REC                                | ELECTRICITY/GEOTHERMAL CONSV, CO SHOPS, 911 TOWERS         | 1,181.50  |
| CALHOUN-BURNS & ASSOC INC                    | OUTSIDE ENGINEERING SEC RD                                 | 12,188.75 |
| CARD SERVICES                                | EMA REG, DUES, LODGING, DP SRVS                            | 484.07    |
| CHICKASAW COUNTY AUDITOR                     | EMA IT HOURS REIMB                                         | 112.50    |
| CINTAS CORPORATION #762                      | UNIFORMS / JANITORIAL SUP SEC RD                           | 2,359.91  |
| CRESO SHOPPER                                | CONSV SUMMER / FALL GUIDE AD                               | 340.00    |
| CULLIGAN WATER CONDITIONING                  | JAIL ANL WATER SOFTNER RENT, COOLER RENT & WATER-CO DEPTS  | 622.41    |
| ELAN FINANCIAL SERVICES                      | LDG ISAC MTG CONSV                                         | 398.96    |
| EUROFINS ENVIRONMENT TESTING                 | WATER SAMPLES CONSV PARKS                                  | 150.00    |
| FAREWAY STORES INC                           | JAIL INMATE FOOD/PROVISIONS, SODA INV-CH, WATER-HERITAGE   | 179.19    |
| FARMERS WIN COOPERATIVE                      | SHERIFF GAS                                                | 1,239.85  |
| FIVE STAR COOPERATIVE                        | FUEL EMS                                                   | 2,119.79  |
| FLOYD COUNTY SHERIFF                         | JUV SERVICE FEES- CLERK OF CRT                             | 37.00     |
| FREDERICKSBURG, CITY OF                      | UTILS SEC RDS FBURG SHOP                                   | 113.50    |
| GALLS LLC                                    | UNIFORM- GAEDE- SHERIFF                                    | 126.35    |
| HAWKEYE FIRE AND SAFETY COMPANY              | FIRE EXTINGUISHERS NEW OFFICE SEC RD                       | 697.00    |
| HOLSCHLAG BIN SALES INC                      | PARTS #191 SEC RD                                          | 305.60    |
| HUMPAL, CHAD                                 | MEALS REIMB ISAC                                           | 27.07     |
| IOWA ASSOCIATION OF BUILDING MAINTENANCE ENG | MEMBERSHIP DUES- GEN SVC                                   | 40.00     |
| IOWA MEDICAID ENTERPRISE                     | EMS-GEMT MCO STATE SHARE REIMB JULY-SEPT 26                | 5,484.75  |
| IOWA STATE UNIVERSITY IOWA LTAP              | 2026 WINTER MNTC WORKSHOP SEC RD                           | 360.00    |
| JACOB HACKMAN                                | MLG REIMBURSE FOR ISAC MEETING EXPENSE- BOS                | 246.60    |
| JENDRO INC                                   | COUNTYWIDE SATURDAY HAUL/RECYCLE, TRASH SRVS-CO BLDGS      | 3,799.16  |
| JULIN PRINTING COMPANY INC                   | TARGETS FOR FIREARM TRAINING- SHERIFF                      | 542.00    |
| KUEHN, KATHRYN                               | ADMIN EXP - VA/TREAS                                       | 25.00     |
| KWIK TRIP INC                                | GAS / FUEL-CO DEPTS                                        | 4,439.17  |
| L & R MANUFACTURING LLC                      | BRIDGE MAINT & CONST MATERIALS, PARTS SEC RD               | 3,798.76  |
| LAWSON PRODUCTS INC.                         | ELECTRICAL PARTS & SUPPLIES SEC RD                         | 456.14    |
| LESSIN SUPPLY COMPANY                        | PARTS #75 SEC RD                                           | 684.00    |
| MARTINS GARDEN CENTER                        | CEMENT BLOCKS- GEN SVC                                     | 36.00     |
| MASON CITY TIRE SERVICE                      | STOCK TIRES SEC RD                                         | 2,350.00  |
| MATT BLAESS                                  | INSURANCE REIMB                                            | 7.52      |
| MATTHEW YSBRAND                              | ISAC MEETING REIMB, MLG, MEAL, LDG- TREAS                  | 546.46    |
| MERCY MEDICAL CENTER NORTH IOWA              | MEDICATION- EMS                                            | 868.61    |
| MHC KENWORTH                                 | PARTS 34-14 SEC RD                                         | 43.14     |
| MICK GAGE PLUMBING & HEATING, INC            | INSTALL OUTSIDE HYDRANT- CONSV NEW BLDG                    | 8,440.00  |
| MIDAMERICAN ENERGY CO                        | ELECTRIC NASHUA 911 TOWER                                  | 144.17    |
| NASHUA REPORTER                              | BOS PUBLICATIONS & CC SCHOOL SPECIAL ELECT AUG             | 959.65    |
| NEAPOLITAN LABS LLC                          | ANL SECURE WEBSITE SUPPORT-DATA PROC                       | 1,500.00  |
| NEW HAMPTON MUNICIPAL UTILITIES              | INTERNET/PHONE/TV-- SHERIFF                                | 950.22    |
| NEW HAMPTON TRIBUNE                          | BOS PUBLICATIONS & CC SCHOOL SPECIAL ELECT AUG             | 959.65    |
| NEW HAMPTON, CITY OF                         | CITY WATER LOOP PROJECT- CO BETTERMENT                     | 30,329.29 |
| NEW HORIZONS-CHAMBER                         | MONTHLY TOURISM CONTRACT FEE- AUGUST                       | 1,704.90  |
| NEXT GENERATION TECHNOLOGIES. LLC            | IT SRVS-GEN SVC                                            | 360.00    |
| NUB'S BAIT & TACKLE                          | WORMS/FOOD FOR ANIMALS CONSV                               | 58.50     |
| ODEN ENTERPRISES INC                         | HP PILE BR0621 & BR0641 SEC RD                             | 85,161.48 |
| OMEGA MACHINE TOOL INC                       | OUTSIDE LABOR SEC RD                                       | 595.00    |
| ON TRACK SIGNS                               | DECALS INSTALLATION SHERIFF TAHOE                          | 65.00     |
| PETERSON CONTRACTORS INC                     | BROS-C019(121)--8J-19 PAYMENT #2 SEC RD                    | 92,983.80 |
| PETROBLEND CORP                              | EQUIPMENT CONSUMABLES SEC RD                               | 457.25    |

|                                        |                                                             |                          |
|----------------------------------------|-------------------------------------------------------------|--------------------------|
| PHYSICIAN'S CLAIMS COMPANY-PCC         | APRIL, MAY & JUNE 2026 BILLING SVC- EMS                     | 15,743.85                |
| PIPER SANDLER & CO                     | PROF FINANCIAL SRVS -SR B22 PAVING PROJ AMEND2              | 25,900.00                |
| PLUNKETT'S PEST CONTROL INC            | PEST CONTROL CONSV                                          | 101.53                   |
| PROFESSIONAL OFFICE SERVICES INC (POS) | MOTOR VEH NTCS & TAX STATEMENTS -SUPPLIES/PSTG-TREAS        | 5,479.97                 |
| QUADIENT LEASING USA, INC              | QRTLY LEASE FEE- POSTAGE MACHINE- GEN SVC                   | 739.05                   |
| RAPID PRINTERS                         | NEW FURNITURE & SUPPLS SEC RD, EMS/ASSR OFFICE SUPPLS       | 6,122.62                 |
| RILEY'S INC                            | RADIO, TONER, CUSTDL & OFFICE SUPPLIES, COPY FEES- CO DEPTS | 1,497.93                 |
| S & T COLLISION CENTER AND AUTO LLC    | SHERIFF VEH REPAIRS/TOWING                                  | 476.38                   |
| SCHUETH ACE HARDWARE                   | PARTS, TOOLS, MV & ELEC SUPPLIES-CO DEPTS                   | 115.84                   |
| SCOTT CERWINSKE                        | AUG 2026 ISAC MEETING REIMB. MILEAGE/LODGING- BOS           | 938.44                   |
| SEILER INSTRUMENT                      | TRIMBLE R10 RECEIVER S/N: 5313432412 SEC RD                 | 3,200.00                 |
| SHEILA SHEKLETON                       | AUG 2026 ISAC MEETING REIMB. MILEAGE/LODGING- AUD           | 953.87                   |
| SHIRLEY TROYNA                         | AUG 2026 ISAC MEETING REIMB- MEALS/LODGING- RECORDER        | 661.37                   |
| STANTON ELECTRIC                       | TWIN PONDS & AL PARK ELECTRICAL REP                         | 743.16                   |
| STEEGE CONSTRUCTION INC                | SEC RD NEW OFFICE BLDG PROJECT                              | 94,992.25                |
| STOKES TOOLS LLC                       | TOOL - FLEXIBLE RATCHETING WR SEC RD                        | 123.98                   |
| TAYLOR CONSTRUCTION INC                | BROS-C019(120)--8J-19 PAYMENT #6 SEC RD                     | 96,880.59                |
| T-MOBILE                               | PHONE SVC & DATA/INTERNET-CO DEPTS                          | 1,992.68                 |
| TRAVIS SUCKOW                          | AUG 2026 ISAC MEETING REIMB. MILEAGE/LODGING-BOS            | 839.46                   |
| TRUCK CENTER COMPANIES                 | PARTS #31, #53, #30 SEC RD                                  | 1,568.58                 |
| TYLER TECHNOLOGIES INC                 | ANNUAL SOFTWARE FEE- ERP PRO- CO. DEPT                      | 108,275.57               |
| VANGUARD APPRAISALS INC                | 2028 COMM/IND REVALUATION CONTRACT ASSR                     | 2,257.20                 |
| VERN LAURES AUTO CENTER INC            | MV REPAIR/MAINT. SHERIFF                                    | 1,660.65                 |
| VISA                                   | SUPPLIES, TOOLS, PSTG, PPE, OFFICE FURNITURE SEC RD/ATTY/DP | 2,489.26                 |
| VISA                                   | MEALS, LDG, VEH WASH, RADON EXAM, REG, DP SRVS-SHRF/PH/EH   | 1,795.01                 |
| WEX                                    | ASSR VEH GAS                                                | 84.71                    |
| WILLSON & PECHACEK PLC                 | LEGAL SRVS / GROWMARK 2026 APPEAL-ASSSR                     | 97.50                    |
| WINDSTREAM HOLDINGS, INC               | 911 PHONE CABS                                              | 199.88                   |
| WINDSTREAM LAKEDALE, INC               | 911 PHONE JULY/AUG                                          | 556.96                   |
| WINNESHIEK COUNTY SHERIFF              | BOARDING INMATES AUG                                        | 1,680.00                 |
| ZIP'S AW DIRECT                        | ELECTRICAL PARTS & SUPPLIES SEC RD                          | 60.00                    |
| ZWEIBOHMER, ELIZABETH                  | MILEAGE REIM- AUG 2026- TOURISM                             | 73.73                    |
| <b>TOTAL</b>                           |                                                             | <b><u>736,681.46</u></b> |